

## **HEALTH PERMIT APPLICATION**

THIS SECTION TO BE COMPLETED BY APPLICANT • HEALTH PERMITS ARE NOT TRANSFERABLE										
FACILITY INFORMATION										
First Date of O	peration:	Former Facility Name (if applicable):								
Facility Name:										
Care Of:					Email:					
Address:					State:	State: Zip:				
Phone Number		Alternate Ph	none Number:		Fax N	Fax Number:				
LEGAL OWNER INFORMATION										
Owner of Facility:				Phone Number:						
Address:				City:	State:	Zip:				
_		INV	<b>OICE INFORMA</b>	TION						
Care Of:										
Address:				City:	State:	Zip:				
ALL FEES ARE DUE AND PAYABLE PRIOR TO THE FIRST DAY OF OPERATION.     MAKE CHECKS PAYABLE TO: SAN BERNARDINO COUNTY     Application and fees must be submitted prior to operation by any new owner. Failure to pay within 30 days of the first day of operation will     result in the assessment of a delinquent fee.     Indemnification: The Contractor agrees to indemnify, defend (with counsel reasonably approved by County) and hold harmless the County     and its authorized officers, employees, agents and volunteers from any and all claims, actions, losses, damages and/or liability arising out     of this contract from any cause whatsoever, including the acts, errors or omissions of any person and for any costs or expenses incurred by     the County on account of any claim except where such indemnification is prohibited by law. This indemnification provision shall apply     regardless of the existence or degree of fault of indemnitees. The Contractor's indemnification obligation applies to the County's "active" as     well as "passive" negligence but does not apply to the County's "sole negligence" or "willful misconduct" within the meaning of Civil Code     Section 2782.     I shall notify this agency in writing if I transfer ownership, discontinue operation or change billing address. Failure to do so may result in     obligation to pay health services fees and additional penalties.     I AM HEREBY APPLYING FOR HEALTH SERVICES AND PERMIT to establish and/or operate the business mentioned above, use, or     services in accordance with the laws, ordinances, and regulations that are now or may hereinafter be in force by the United States     government, the State of California, and San Bernardino County pertaining to said business. I hereby consent to all necessary     inspections incident to the issuance of this permit and operation or repair, including but not limited to, equipment changes or alterations, a     menu change or change in facility's method of operation requires Environmental Health Services (EHS) re										
Electronic Signature Only: By checking this box, I confirm I am submitting this application electronically and that the information on this form is true and correct. I also acknowledge that I have read, understand and accept any terms and conditions of this form.										
Signature:										
Print Name:					Title:					
For Office Use Only										
Fee:	FA Number:	Record ID:	Record ID: Program Identifier:		er:	PE Number:				
Late Fee:	e: DY DN Designated Employee: Received By: Date: FDA Category				y:					
Check One:  New  Transfer  Reactivate Service Request:						Checker Initials:				

S	Seating Capacity:				Number of Soft Serve/Yogurt Machines:								
FOOD FACILITIES	Square Footage:				Number of Vending Machine Units:								
FA	Number of I	Limited Health (	Care Beds:			□ Catering Host Facility □ Food Bank □ Food Pantry							
5			Low Risk				edium Risk			High Risk			
MOBILE FOOD FACILITIES (MFF) / SIDEWALK VENDING	Carts / Compact Mobile Food Operations (CMFOs)	<ul> <li>Prepackaged*</li> <li>Non-Potentially</li> <li>Hazardous Food</li> <li>(PHF)</li> <li>(Greater than 25</li> <li>square feet)</li> <li>Describe the operation:</li> </ul>		□ Prepacka Potentiall Hazardou (PHF)	İy	□ Limited Food Preparation (hot/cold holding, dispensing, portioning, slicing/chopping)			□ Limited Food Preparation (with raw meat, raw poultry or raw fish)				
/ SI	0		-	N		Dran ad				- Drame			
S (MFF)	railers	Potentially Hazardous Food (PHF)			□ Prepackaged PHF or □ Prepared Non-PHF			□ F00	Food Preparation				
Ĩ	L/s	Describe the c	•										
D FACILI	Vehicles / Trailers	Do you operate in an unincorporated County area? □ Yes □ No Mobile Food Facilities operating in unincorporated County areas may be required to obtain a Business License from the Clerk of the Board.											
00	List the foll	lowing informa	tion below.										
BILEF	Driver Licer	nse Number:	License F	ense Plate Number: VIN Nur		mber:	nber: Make:		ear: Decal Number:		al Number:		
Ŭ		y Information:	□ Form /	A (Inside San I	Bernardin	ino County)							
_		<b>DF</b>		DETAILS									
AN <sup>L</sup>	Pools: Spas:			Program Identifier (i.e. pool at office									
	Wading poo	ols:	Capa	Capacity (gallons)									
REATIO	Water Slide		Max I	Max Flow Rate/Gallons Per M		Minute (GPM)							
RECREATIONAL HEALTH	Swim Beac		Surfa	Surface Area (ft. <sup>2</sup> )									
	Splash Pad	s:	Max	Max Occupancy (persons)									
ING	Number of Units: Camp Capac					city (Camper	rs and Staff):						
DNISUOH		E: MULTI-FAM				LICENSE.	D COUNTY AREAS	HAVE	BEEN	PROVID	)ED		
VECTOR	Number of I	Number of Birds:				Number of Horses:							
WATER	Number of Connections:						Type of System: Click here to determine your type of water system         Community Water System (CWS)         Non-Transient Non-Community Water System (NTNCWS)         Transient Non-Community Water System (TNCWS)         State Small Water System (SSWS)						
WASTE HAULERS	License Nu	mber:	Make:			Year:	Decal Number:			Gallons (	(if applicable):		
WP HAL	Total Vehic	le Count:		(U	se a sepa	arate sheet	of paper if necessary	)					
BODY ART H		Type of Facility:       Activities (Select all that apply):         Permanent       Tattooing       Body Piercing       Permanent Cosmetics       Branding											
	<ul> <li>Mobile</li> <li>Small Quantity Generator (less than 200 lbs. of medical waste generated per month without onsite treatment)</li> </ul>												
MEDICAL WASTE	□ Small Qu □ Large Qu	uantity Generato uantity Generato	or (less than or (more tha	ed per month <b>with</b> or	nsite tre		,						